

## VHSL CHEER RESULTS REPORT

This form was created using Microsoft Word. The form may be completed electronically and emailed (or printed, typed/printed and faxed) to the individuals listed below. Use the <Tab> key, not the <Enter> key to navigate the form. Please keep a copy for your records.

**District and Region Cheer Directors are asked to provide copies of this report to the individuals listed below. Doing so will help us keep the membership and the public informed.**

|                            |                                                          |                                                        |                   |
|----------------------------|----------------------------------------------------------|--------------------------------------------------------|-------------------|
| VHSL State Event Director: | Check VHSL web site or Tournament Info sheet for details |                                                        |                   |
| Associated Press:          |                                                          | <a href="mailto:apscores@ap.org">apscores@ap.org</a>   | Fax: 888-832-0338 |
| VHSL:                      | Joyce Sisson, Assistant Director                         | <a href="mailto:jsisson@vhsl.org">jsisson@vhsl.org</a> | Fax: 434-977-5943 |

Results shown below are from the   2    District  Region  State Competition.  
(name of district, region or 'VHSL') (check the appropriate box)

Competition was held at   Orange County High School   on   11/7/2009   Group:  A  AA  AAA  
(competition site) (competition date)

| PLACE            | SCHOOL      | SCORE |
|------------------|-------------|-------|
| 1 <sup>st</sup>  | Briar Woods | 270.5 |
| 2 <sup>nd</sup>  | Brentsville | 269.5 |
| 3 <sup>rd</sup>  | Sherando    | 242   |
| 4 <sup>th</sup>  | Louisa      | 239.5 |
| 5 <sup>th</sup>  |             |       |
| 6 <sup>th</sup>  |             |       |
| 7 <sup>th</sup>  |             |       |
| 8 <sup>th</sup>  |             |       |
| 9 <sup>th</sup>  |             |       |
| 10 <sup>th</sup> |             |       |
| 11 <sup>th</sup> |             |       |
| 12 <sup>th</sup> |             |       |
| 13 <sup>th</sup> |             |       |
| 14 <sup>th</sup> |             |       |
| 15 <sup>th</sup> |             |       |
| 16 <sup>th</sup> |             |       |

Report Completed by

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_